





SOCIAL WORKERS



URVASHI And ANANDA







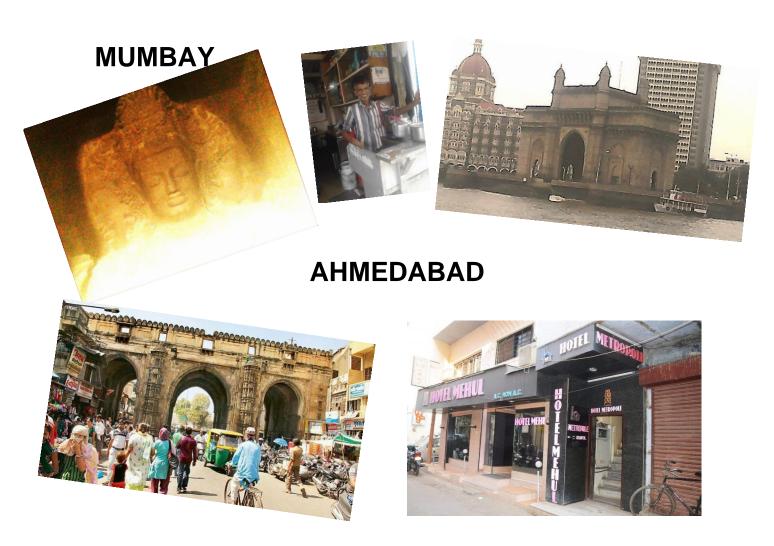


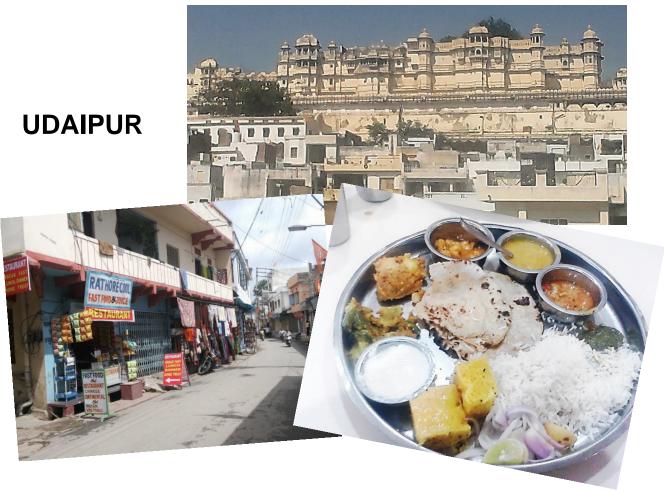
20132014

21TH 1ULY 2013









our wedding in githa mata temple 2013 the 25 august 2013

में पं. अरिवन्द निष्टित में मिने करवाई भी 25- अगस्त 2013 को सिता माता भेरिर उदमपुर में करवाई भी भर शाड़ी हिन्द धर्म रिमी रिवाज़ी के साथ करवाई थी : एवं उन्हां अन्तन्दा एवं उन्हां उर्वरी थे अरेर में इनकी बिवार का गवाह हूँ (Boir)











Govt Pragya Chakshu Senior Secondary Blind School Mala Talai UDAIPUR

The day after our wedding, we offered hundred meals to these blind children.

A very strong moment in emotions.















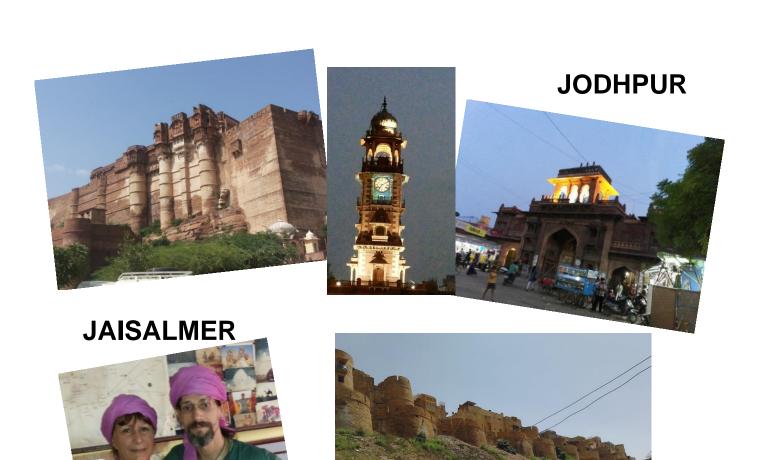




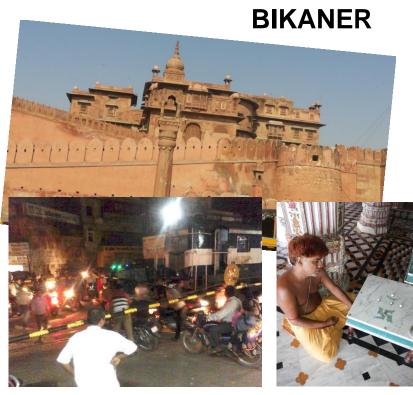




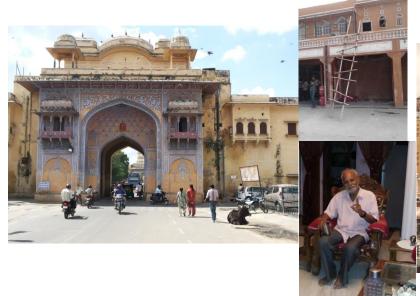












JAIPUR



AGRA



LUCKNOW



VARANASI











UDAIPUR

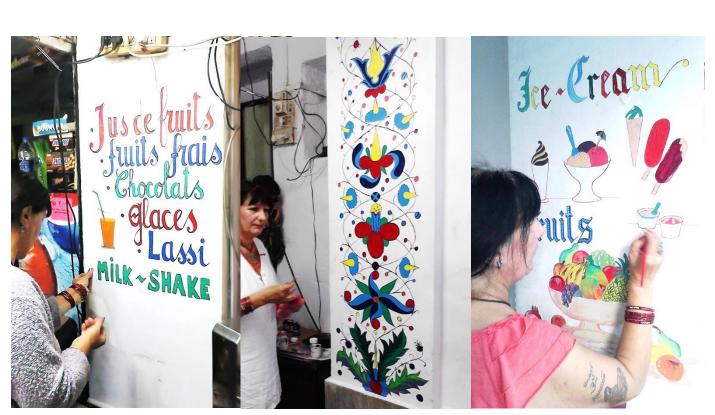




DRAWINGS IN ATITHI PAYING GUEST HOUSE

































































PUJA TO MADHUBAN THE 1ST MAY 2014



FRENCH STUDENTS IN MADHUBAN (Udaipur)









Marendra Singh

Surya Prakash

Prem Singh

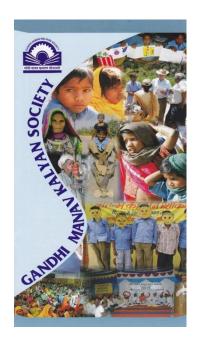
Dinesh Vaishnov

We arrived in India in July 2013 with a tourist visa for six months, but we might not to return in France. During this period, we visited many places, including Rajasthan, and met many poor and low-income families in the villages that we passed through.

We found needs about education in the country and decided together, being artisans, teachers, trainers, social and cultural leaders in France, returning to live in India and share our knowledge with poor families to share our knowledge culture with them.

It is for this reason that we asked to work for an NGO MANAV GANDHI KALYAN SOCIETY giving of our time and provide necessary for the proper education of poor children in these villages. We can serve by providing any type of aid, aid in the form of clothing, educational materials, tools or other needs.

GANDHI MANAV KALYAM SOCIETY NGO





GANDHI MANAV KALYAN SOCIETY

प्रशासनिक कार्यालय : 19, कमला नगर, मेहता एण्ड संस कॉम्पलेक्स के पीछे, न्यू श्रुपालपूरा, उदयपुर 313001 फोन : 0294–2810373, Email : mksudr@rediffmail.com, Web. www.gmks.org पंजीकृत कार्यालय : ओगणा, तह. झाड़ोल, जिला–उदयपुर 313 702 (राज.) फोन : 02958–291036, Email : mksudr@rediffmail.com, Web. www.gmks.org



MESSAGE

FROM THE CHIEF FUNCTIONARY

We are proud to announce that GMKS has completed 30 years now and with each passing year it continues to advance its mission of striving for the tribal sustainability of society through development process. We are happy to share with all our stakeholders, the progress made in the year 2014 - 15 through this annual report. For GMKS, this embarked vear was significant developments in terms of expansion of child development initiatives with UNICEF and Wadi with NABARD. Along with this we have also come across with a new project of WASH supported by UNICEF **UPNRM** with and NABARD.

This annual report gives just a small coverage of our activities and may not really do justice to the stupendous work being done by department. each Excellent teamwork is seeing our dream being taken forward in everv direction. The energy, enthusiasm, and the hard work displayed by all have kept the flame burning. But definitely there is a long way to go.

On behalf of GMKS and on my personal behalf, I would like to express my full - hearted thanks and gratitude to all those who have extended their financial, programmatic, organizational and technical guidance to us in the due course of time. Our thanks are due to our individual sponsors and our funders for their faith in us and for their continued support.

We also thank the support and co operation from all government & non - government officials, local elected representatives, working CO friends, consultants, auditors media friends, well - wishers, volunteers in the public and people in the local areas who extended their absolute co - operation and support in implementing all our programs successfully and diligently with people's participation. This has encouraged us to break new ground and reach people. out to more Their commitment helps us to make a difference in lives of many people.

Last but not least, I thank all m y staff and team members for their dedication and contribution made to make the last year a successful one. Being combined together we have achieved many revolutionary changes in all the sections of the society. Thanks for all the co-operation in the past and do expect the same in the future too with great affinity and support.



गांधी मातव कल्याण सोसायटी



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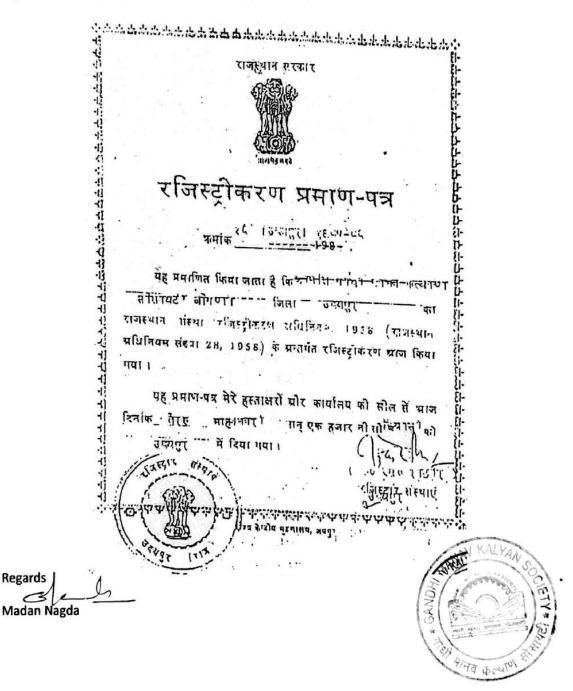
New Bhupalpura, Udaipur (Raj.) 313 011 Tel.: (0294) 2810373

website: www.gmks.org

Ref: 2962/GMKS/UDR-14

Date: 12 FEB 14

Registration Certificate of Gandhi Manav KAlyan Society





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Tel.: (0294) 2810373

website : www.gmks.org

Ref: 2958/GMKS/UDR-14

Date: 12.FEB.14

EMPLOYMENT CONTRACT FOR SYLVIE LEGOUTEIL

AS VOLUNTEER FOR ONE YEAR

Dear Sylvie Legouteil

The Gandhi Manav Kalyan Society is pleased to send you your employment contract. This contract will be for 12 months (one year), as volunteer.

Your mission will be the creation of an association with the village women whose goal will be to visit each family, hear them and talk about their daily needs. You'll give to those group of women responsabilities and initiatives, teaching them to hold their places in the organization of their village. You will teach them to account commerce lessons in developing manual dexterities in creating objects. You will teach them to build and manage themselves through basic primary education. You will teach them how to become substitute of teacher through the play and you will encourage their works. Teach them to keep account and to invest, explain them their trade. Teach them to read, write and count with different activities and use a computer.

During this year, you will give a good quality of education, you will watch the proper development of children, the child labor in the area, the child migration, the student teacher ratio, to the efforts needed to girl children.

Day worked, hourly and duration of your mission: Your planning will be 5 days worked by week (from Monday to Friday), except public holidays. You will begin your work to 8 AM to finish to 1 PM, each day. For your housing, you will stay in the village.

Your contract as volunteer without salary, will be completed in a period of 12 months (one year); no stipend/remuneration/fee or others financial supports will be paid by our organization to you. During your contract period, organization will support to manage the accommodations in logistic arrangements, which the charges applicable at the organization







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website : www.gmks.org

Ref: 2958/GMKS/UDR-14

Date: 12.FEB.14

accommodations in logistic arrangements, which the charges applicable at the organization will be paid by you. The others arrangements which include communication, travel, transports, equipment will be done by you only.

We hope to have better time with you and as soon as you get your employment visa for one year from your Ambassy in Paris, we will be happy to receive you and begin works and to conduct this mission successful.

Regards

MADAN NAGDA

Chief Executive Gandhi Manav Kalyan Society



गांधी मानव कल्याण सोसायटी



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Tel.: (0294) 2810373 website: www.gmks.org

Ref: 2964/GMKS/UDR-14

Date: 12.FEB.14

Activity areas of the Organization

Dear Sylvie Legouteil

The Gandhi Manav Kalyan Society is working in the 150 tribal villages of Jhadol, Kotra & Gogunda blocks of Udaipur district in Southern Rajasthan since 1986. The society is working on Child Development which includes Health & sanitation, quality education, early childhood care, child protection & participation and child labor & migration.

Organization is majorly involve in Natural resource management in the area which covers, pasture land development, water & soil conservation, diversion based irrigation channel, promotion of traditional irrigation methods, livestock development, agro-horticulture, sustainable agriculture through organic farming including promotion of traditional seeds, organic manure and cash crops, promotion of community base irrigation source. For the youth development, society is also working livelihood generation and vocational programs. Human resource development is also a core component by the organization which includes Capacity building, formation & strengthening of people's organization/CBOs, women empowerment and mainstreaming of different tribal castes.

Regards

Madan Nagda

Chief Executive Gandhi Manav Kalvan Society As Volontary

the 9th January 2014

Research study on child development in education

Che children have not the proper importance and their role in family. My research will contain all about the child, his labor, his migration but essentially the education in school (infrastructure, environment, status, enrollment) efforts also needed the girl children, challenges; to give them the way of their future vocation with a good quality education, suggestions and applications measures. This is an initiative for the elevation of families, the creation of their association with the village women whose goal is to visit each of the families, to hear them talk about their daily needs for a better life, a healthuir life, better education for their children and also better attention. Give to this group of women of all project responsabilities, the achievement needs the village with a decision of the improvement and understanding of families listening to Them projects.

- Teach them to keep accounts and to invest, explain them their trade.
- teach them to read, write and count in English and French with other activities (songs, theater, music)
- learn to use a computer

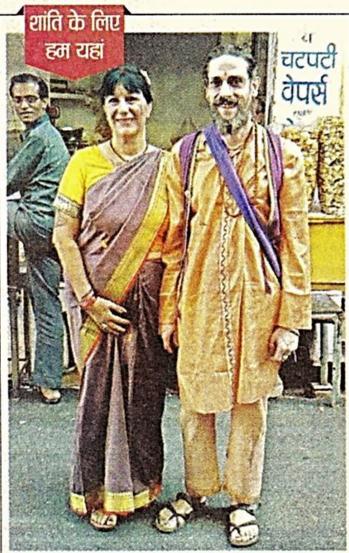
Receive an education is vital for the economic, social and cultural development. Children must acquire basic knowledge, then learn through frimary education and also the supervision of farents. It will allow him to develop his personnality and identity as well as the physical and intellectual abilities. Education today will pass the common principles for future generations and thus preserve the values of an entire society. It improves the quality of life and provides adults and disadvantaged children a chance to escape foverty It is an essential tool for all populations, a solid foundation for lifelong learning.

All children should be able to go to school, free education is a right to education, it must be free, good quality and objectives to be achieved.

the educational aspect and flagfull arouse the interest of children and I focused all my efforts on education because it is the passion of sharing my knowledge that drives me.

Sylvie Legouteil Glegouteil

पोस्टल रिज. नं आरजे/युडी/ २९-१५/२०१२-२०१४



यूरोप की दौड़-भाग वाली खुद के लिए जीने वाली लाइफ स्टाइल से परेशान होकर फ्रांस निवासी सेवानिवृत्त दम्पती ने उदयपुर को अपना निवास स्थान बनाने का फैसला किया और वतन छोड़ यहां आ बसे। इन्होंने 6 माह पूर्व उदयपुर में बसेरा बनाया और यहां हिन्दू विधि से पुनः शादी की। हिन्दू धर्म स्वीकार किया। अब नियमित मंदिर जाना और भारतीय पद्धित से जीवन जीना ही इनका ध्येय है। उदयपुर के बाजार में यह पति-पत्नी लोगों के आकर्षण का केन्द्र बन जाते हैं, जब महिला माथे पर सिंद्र, पैरों बिछियां और सुहाग के अन्य चिह्नों के साथ दिखती है। पति-पत्नी दोनों के गले में रुद्राक्ष की माला है और सभी से नमस्ते करना नहीं भूलते। इनकी आजीविका पेंशन से चलती है और दोनों मिल कर यहां पर फ्रेंच भाषा सिखा कर समाज सेवा भी कर रहे हैं। पेष्ठे से दोनों शिक्षक रहे हैं।









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Tel.: (0294) 2810373

website: www.gmks.org

Ref: 2959/GMKS/UDR-14

Date: 12.FEB.14

EMPLOYMENT CONTRACT FOR PHILIPPE NEGRE

AS VOLUNTEER FOR ONE YEAR

Dear Philippe Negre

The Gandhi Manav Kalyan Society is pleased to send you your employment contract. This contract will be for 12 months (one year), as volunteer.

Your mission will be to create employments issues in the area for village people. You will teach them the forest technologies managements, will help monitor and manage a forestry or horticulture park on the village land to the diversification of trees depending on the use of specifies each and their final destination species. Will help them to stop the erosion, to use machinable materials for everyday needs, heating fuel or for food. You will integrate the management of water (irrigation or retention) in the villages.

During this year you will take mesure following the evolution of those various initiatives as well as agriculture, horticulture, irrigation, livestock or reforestation.

Day worked, hourly and duration of your mission: Your planning will be 5 days worked by week (from Monday to Friday), except public holidays. You will begin your work to 8 AM to finish to 1 PM, each day. For your housing, you will you will stay in the village.

Your contract as volunteer without salary, will be completed in a period of 12 months (one year); no stipend/remuneration/fee or others financial supports will be paid by our organization to you. During your contract period, organization will support to manage the accommodations in logistic arrangements, which the charges applicable at the organization will be paid by you. The others arrangements which include communication, travel, transports, equipment will be done by you only.







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Date: 12.FEB.14

We hope to have better time with you and as soon as you get your employment visa for one year from your Ambassy in Paris, we will be happy to receive you and begin works and to conduct this mission successful.

Regards

MADAN NAGDA

Chief Executive

Gandh F Manay Kalyan Society



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Ref: 2965/GMKS/UDR-14

Date: 12.FEB.14

Activity areas of the Organization

Dear Philippe Negre

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Regards

Madan Nagda

Chief Executive
Gandhi Minay Katyan Society

The 9th January 2014

Research study on the employment issues in the area.

Discover the talent of children, select their accademic orientation best suited to their taste and personality. Keep young people in their own village by the disposal of qualifying training manual plan without too much administratives corrections, writing, or manage accounts Training on water management, irrigation at the local level by providing point or pumping water retention facilitating access to water and free village women from the drudgery of water daily keeping their away from their homes, so the basic education of their children, family duties, or social activities of the village.

- 1 Un-employment: cause, suggestion, opportunities for the less literate youth Develop their manual deplerity, their implementation and awareness in the natural and architectural environment.

Acquire necessary track of time to achieve a whatsoever work. These Workshops give meaning to school during the actual implementation of geometry and calculation, a capture their attention without them seems downing. Discover Their talent to choose knowingly school quidance given by my wife best suited to their taste and personality

Assign their manual task requiring no knowledge too advanced to be run, but understandable by simple gesture.

-2 Skill enhancement: different trends, relevance, involvement.

- I will bring all my expertise, my workshop teaching, all faculty tech support, monitoring of students and equipment to equip a workshop class operational (hand tools for wood or fields)

- I will etablish working groups based on various activities or local sesources in order to attract as many young people to local jobs

- I will minimise exodus and migration in other geographic area of the local workforce and will sustain crops or facilities provided in creation or rehabilitation while keeping children in school.

- I will promote the development of thought according to the daily need of the community and will generate surplus production for sales in market around to raise the level of revouses the villagers crops.

-I will meet with members of a village in joint discussion and will imply in the future of their offspring, the management of their assets both agricultural (crop or livestock), "immovable" (old, renovation or current, under construction).

-3 Challenges:

By my skill in forestry i can monitor and manage a forestry or harticulture park on the village land diversification of trees depending on the use of specific each and their final destination specie (stop the erosion, machinable material for everydays need, heating fuel or for food).

Crop managment is different area but integrating managment of water (irrigation or retention). This study will be conducted over five (5) years to see result on the ground, the measure to be taken following the evolution of the various initiatives (success or faithere).

Encrypt The time data obtained either on a human level, employment, education, resources, logistical fields by comparing the efforts done as Well as agriculture, horticulture, irrigation, livestock or referentation

- 4 Future plan:

Implementation in the field of logistics in each village supported to sustain training and activities undertaken.

Delegate follow up with people insiting to make assessments on the result obtained in actions.

Centralize informations thus collected, draw the information to correct or strengthen actions.

Creation or perpetuation of educational forms organics to disseminate information among tribal and various benefits reaped as much as on healt ecological or productive.

Keeps youth on farms, sustainable job creation in the population through various managment plans in place.

PHILIPPE NEGRE

























MOHINI SCHOOL

July to October 2014



The first photo of my arrival... I wanted now to teach in this school. The professor is called mamata jain. There are 77 children and all do not come to class.

I have two classes of 30 students. I go 10 hours 16 hours with a half an hour for the simple meal. It is hard, i do them full of activities, we clean the classroom every day because there are frogs everyday in class.

Children open the windows and put the mat on the floor. At the beginning of the course were very curious but children with the novelty they became very excited especially with games because I reward them with stickers.

They scramble to enter class I have discipline and make them put 2 by 2 at the door and silently return to the class.

They made a lot of progress in English we sing we dance we color with markers... We play by learning... I tell them about the good manners and I look at their hands and their face. I see some progress...

They bicker more in class and I give them responsibilities... They are happy... They are awards of their progress by pencils of colors of the images etc... They call me Urvashi mam ... all the time...

THE CLASS OF THE GREAT THEY ARE CURIOUS AND OPEN EDUCATION

They are happy to learn and still want more... Days ago or I am very tired but if happy I am attached to these kids...

I put their designs on the wall and hang the courses. Ananda did three tables or they can sit to write and draw.









I their gives a few classes with the c computer made drawings on the paint program and

watch the video in Hindi on the manners of washing the hands and the body.

They sing a kills head: old mac Donald and brothers Jacques and gestural ABCD and also apple happy... They love to sing... I draw a hopscotch they love play... They play jacks also... The race has been a cart, the go train, the race has the giraffe...

I have decreases my days, I will on Monday and Tuesday morning because the school is a three kilometers and it is difficult for me... Before Diwali I gave them to various small things such as kits and stickers and pencils... They se poured on my hands so they have nothing... And all of a sudden they receive a small gift...

I love them and miss them.



THE LAPTOP AND VIDEO ON GOOD MANNERS



3 Km by feet every morning to go to school



This is the band in the morning



The class of small they make mask decorated



The girls have fun in class



The class is concentred on colorings pages





Have kids color the alphabet to the felts





Hopscotch



The three tables make by ANANDA

WOODCARVING AND CARPENTER CLASS









The Training Center of your NGO will allow me as a teacher trainer volunteer to share my knowledge with anyone wanting to learn these wood crafts (sculpture, woodworking, carpentry). Young people who wish to follow these theoretical studies coupled with manual creative activities will in future pass on this knowledge and remain well established in the village. I bring my expertise, my pedagogy, media technology. That is why I am asking you to work for the training center of your NGO, to donate my time and give you the necessary for the proper education of youth or adults in these villages.













ANIMATION CHILDFUND



















DADMIYA PRIMARY SCHOOL





Taking the road of the bridge I turn right after the bridge... I go around the lake and it is the second school on the left... You have to cross a gully or there are buffaloes who bathe and climb the mountain to see this building.





A building used and dirty and I find children sitting on the floor... With nothing... My first impression is sadness...



There is only one post on the wall... The children are between 3 and 6 years. The master called ramesh and help cook: soundry bay. The ngo gives 8 kilos of rice and onions on a monthly basis. I have found a difficulty in communication and education. Each month children are weighting. It is a place sad and free of life. They need slates and educational games.



It is a place of daycare and the professor spoke English but he was very shy.



MY GIFT FOR THE SCHOOL

ChildFund DHOYA SCHOOL BALIVARI CENTER

After having worked at length I arrived on a ground or there is a courtyard, is the school. 20 m2, not more, the mistress called DURGA BAI and she is helped by an Assistant. Every day, there are about 30 students. They are ages 3 to 6 years. In the morning, the children pray, say poems, the alphabet and fun. Each month, children are weighing, there is a poster of flowers on the wall.

I sing, dance, and took pictures of their unique class. Lack of educational, school supplies, means media who are bringing children to school.

There are separate levels and train an Assistant to games and learning of teaching methods. The teaching must be regular with some English, songs, dances.



Sign singing is very important, the children will create their character, they identify has the story. We sing: brother jacques, the big deer in the forest, the primer in English with gestures, we did the round, all have participles. The children were very happy







The round of gestures

round of the gestures in the ABCD singing and the space of their body because they realize and the automatically. repeat The chicken dance and the train, they were singing loudly and it amused them, they were all involved









I really like our meeting in the courtyard, the children were intrigues and looked at me, repeated my words. I could feel them curious and with novelty. I have good memories and I hope come back.

They need: platelets writing coloring slates and chalk pencils of colors black pencil and Eraser pens, rules, posters teaching 2 notebooks register National long exercise balls and games 1 book blackboard, alphabet posters, numbers, and writing pages construction games

GEJVI SCHOOL BALIVARI CENTER





PARVATI receives children at home.

There are 30 students from 3 to 6 years. Another woman comes to the household and prepare the meals to children. Lenses crushed cornstarch in cane sugar... 1 meal per day. The NGO gives 300 rupees a month for the rental of the class and meals. The day begins with prayer, Parvati teaches the dance and song and each month children are weighing.



The timing of the meal in silence is important

The only poster on the wall of the class



The movement in the dance and be aware of his body in front of others.



We a sing, dance, did a bit of gymnastics that's missing: games educational of the balloons of school educational posters and paint on the walls the alphabet letters in plastic construction sets slates and chalk



I love this meets and would go back. Children have me walk up to the car... I warned a very good memory.

WALL'S PAINTINGS IN GMKS OFFICE

























































































































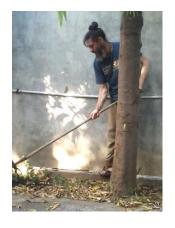




















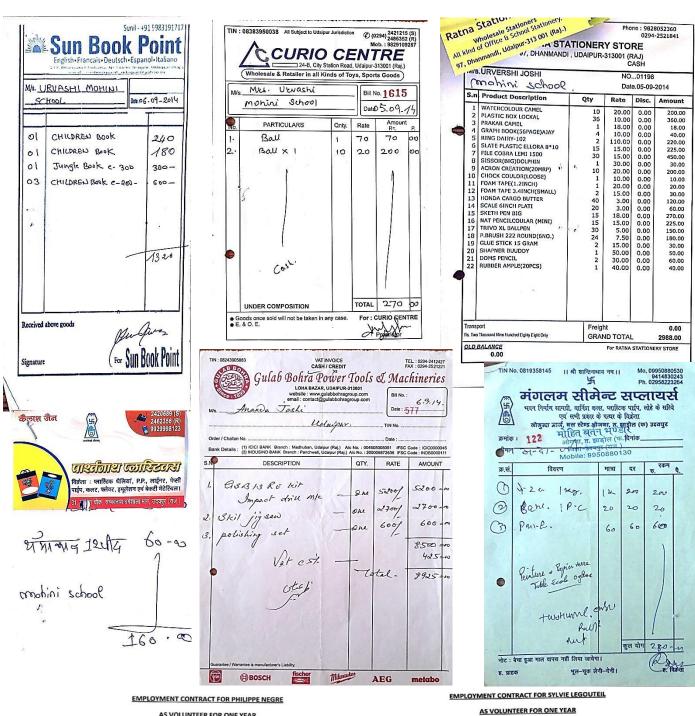












AS VOLUNTEER FOR ONE YEAR

Dear Sylvie Legouteil

Your contract as volunteer without salary, will be completed in a period of 12 months (one year); no stipend/remuneration/fee or others financial supports will be paid by our organization to you. During your contract period, organization will support to manage the accommodations in logistic arrangements, which the charges applicable at the organization will be paid by you. The others arrangements which include communication, travel, transports, equipment will be done by you only.

Dear Philippe Negre

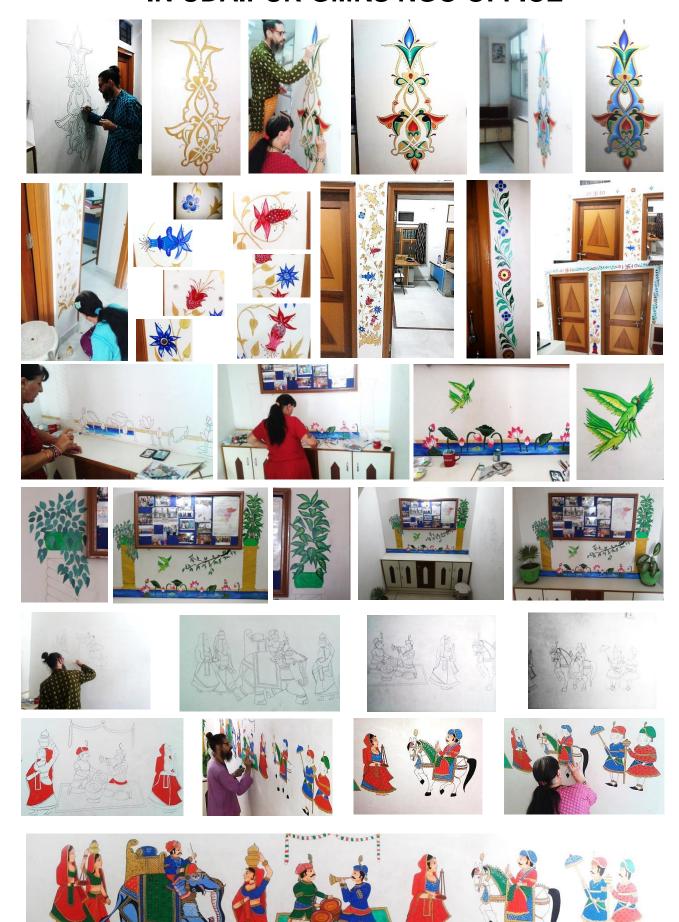
Your contract as volunteer without salary, will be completed in a period of 12 months (one year); no stipend/remuneration/fee or others financial supports will be paid by our organization to you. During your contract period, organization will support to manage the accommodations in logistic arrangements, which the charges applicable at the organization will be paid by you. The others arrangements which include communication, travel, transports, equipment will be done by you only.



On behalf of GMKS and on my personal behalf, I would like to express my full-hearted thanks and gratitude to all those who have extended their financial, programmatic, organizational and technical guidance to us in the due course of time. Our thanks are due to our individual sponsors and our funders for their faith in us and for their continued support.

Madan Nagda

OUR DECORATIVES WALL'S PAINTINGS IN UDAIPUR GMKS NGO OFFICE

































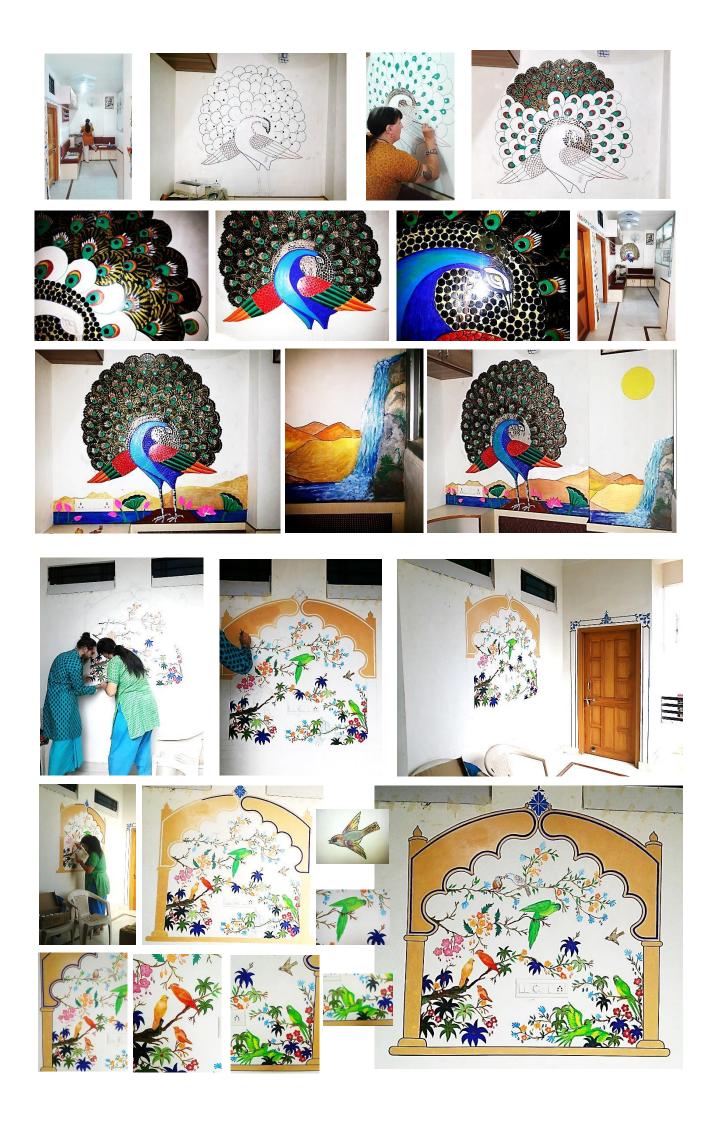


























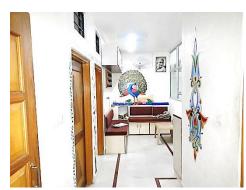
















GANDHI MANAV KALYAN SOCIETY

तिक कार्यांत्व : 19, कारण नगर, मेहता एण्ड संस कॉम्पलेश्तर के पीचे , न्यू शुपालपुरा, उबयपुर 313001 फोन : 0234-2810373, Email : mksudr@rediffmail.com, Web., www.gmks.org पंजीकृत कार्यालय : ओचणा, तह, हमहोल, जिला-उबयपुर 313 702 (राज.) फोन : 02585-291086, Email : mksudr@rediffmail.com, Web., www.gmks.org





ATITHI PAYING GUEST HOUSE



Sadhana

Narendra



Champa Devi Ambha Lal





JOSHI FAMILY















Student Aditi JOSHI

















































































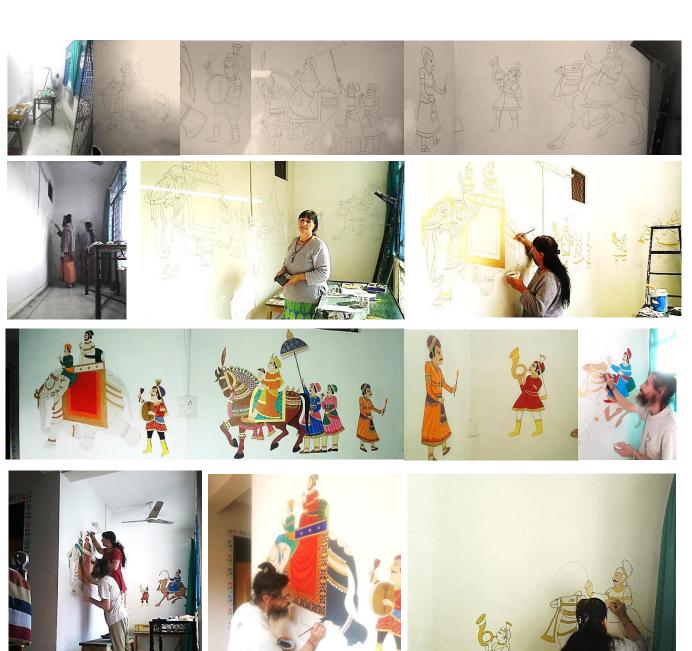
































































SOCIAL WORKERS



URVASHI and ANANDA









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